|  | Introduced by:  | GRANT                       |  |
|--|---|-----------------------------|--|
|  | Proposed No   | 88 - 54                     | 8  |
|  | MOTION NO. 27257  |                             |  |
| A MOTION con<br>of <u>Bruce Lai</u><br>King County | nfirming the Executive's<br>ing<br>Advisory Council on Agin | appointment<br>to the<br>ng | :<br>}<br>-  |
| BE IT MOVED by t                                   | the Council of King Coun                                    | ty:                         |  |
| The County Execu                                   | tive's appointment of B                                     | ruce Laing                  |  |
| to the King County Ad                              | lvisory Council on Aging                                    |                             | The second secon |
| , term to expi                                     | re on <u>April 30, 1990</u>                                 | _ is hereby                 | confirmed.   |
| PASSED this 29                                     | 5th day of July   |                             | 19 <u>88</u> .   |
|  | KING COUNTY   |                             |  |
|  | Jay-<br>Chairman  | Frant                       |  |
| ATTEST:  |   |                             |  |
| Danity M. Clums Clerk of the                       | e Council   |                             |  |
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